



THE KASHMIR FILES

Movie Vs Truth

Scenes



- Blood-Rice scene
- Ganjoo, a telecom engineer was on his way to home during the curfew relaxation period when he suspected some footsteps approaching him. He ignored it as he would have hardly expected that he was being followed by terrorists. When he reached near his house, his wife, however, observed that he was being followed by some unknown men. As Ganjoo entered his house, she quickly bolted and locked the door. But the terrorists were undeterred and crashed through. Ganjoo ran up to the third floor of his house and hid himself in a rice bin. The terrorists checked the entire house but were unable to find him so they decided to leave as they could not locate their victim. But there were more terrorists in disguise too and fate had willed otherwise. Ganjoo's muslim neighbours, who had seen Ganjoo hid himself in the bin helped the terrorists return and locate him pointing towards the container. Out they pulled him, pumped him with bullets and left him bleeding on the rice. While leaving, the cowards shouted, "Let the rice soak in your blood and let your children eat it. Ah, what a tasty meal would it be".
- <https://www.jammukashmirnow.com/Encyc/2020/1/18/Killing-of-Telecom-Engineer-BK-Ganjoo-on-22nd-March-1990-by-terrorists-and-those-who-called-themselves-his-neighbours.html>

Scenes

- Bitta Karate TV interview
- JKLF leader, Bitta Karate also known as Farooq Ahmed Dar who caught in the India Today sting, Hurriyat tapes has confessed to killing 20 Kashmiri pandits without blinking an eyelid. He said that he shot right at their hearts and heads.
- Real Interview:
<https://www.youtube.com/watch?v=zD1WI6llwQs>



Scenes

- TV news Justifying KP genocide



- Barkha Datt of NDTV justified genocide using same words as movie.
- Real news video:
<https://www.youtube.com/watch?v=uPZFmO2xL30&t=5s>

Scenes

- College Professor supporting separatism
- Prof Nivedita Menon of JNU supported separatism using same words as movie.
- Real video:
<https://www.youtube.com/watch?v=mdmxHTDJ5qk>



Scenes

• Poet Hanged with his son.



Sarwanand Kaul Premi

- **Premi** was a well-known Kashmiri poet and a scholar. Even though his family requested him to leave the village in view of the mounting terrorist activities and unabated killings of his community members, he refused, believing in the "secular traditions" of his beloved Kashmiri. He was deeply religious and also deeply liberal. He thought he was respected widely in the area predominated by the Muslims. And this faith was ultimately shattered when in the evening of 29th April, three terrorists entered his house and ordered the entire family to collect in one room. The terrorists ordered that they should collect all their valuable - gold, jewelery, cash, pashmina garments, saris, shawls etc. - in the room. The other gold women and the men were wearing was torn off their bodies. Packing all these in an emptied suitcase, they asked the frail and soft-spoken Premi to carry the suitcase and follow them. "We mean no harm to him and he will return", the terrorists told the wailing and weeping family members. Then fate intervened and Virender Kaul, his son, volunteered to accompany his father so that he could lead the old man back in the dark night. "Come on you too, if you so desire", they told Virender. Both, the father and the son, were herded out of the house.
- What followed would put to shame even Hitler's secret agents. When the dead bodies were found after two days, the scene was appalling and nauseating. The place in between the eyebrows, where Premi used to apply the sandal wood mark commonly known as "Tilak" was found pierced by an iron and skin peeled off. The entire body bore the marks of cigarette burns. The limbs were found broken and eyes of both father and the son gouged out. They were later hanged and to be doubly sure shot too.
- This, to a man, in whose house a rare manuscript of the holy Quran was found placed with reverence in his prayer room.
- as Shaheedi Diwas, or Martyrdom Day.
- Real news video: <https://www.indiatoday.in/india/story/why-did-terrorists-kill-my-father-kashmiri-pandit-poets-son-recalls-night-clock-stopped-ticking-for-him-1676956-2020-05-12>

Scenes

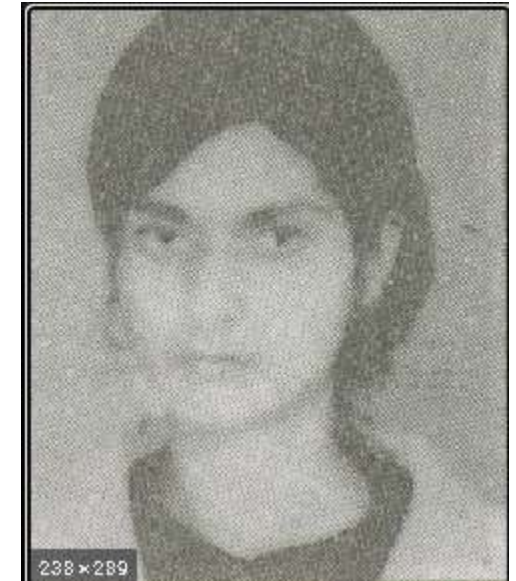
- **Airforce Officers Killed**
- “Justice delayed is justice denied”, this commonly used phrase certainly rings true if applied in context of the victims of radical Kashmiri separatist leader Yasin Malik.
- Malik among other things is accused of killing four Indian Air Force (IAF) officers on the outskirts of Srinagar.
- Besides managed to life virtually scot-free all these years, he was also actively appeased by the Indian establishment which included him meeting former prime minister Manmohan Singh in New Delhi back in 2006.
- Now there is finally a glimmer of hope for the victims’ family members as Malik would finally be [tried](#) by a TADA court in Jammu over the murder of IAF officers and the kidnapping Rubaiya Sayeed, the daughter of then home minister Mufti Mohammed Sayeed.
- The [trial](#) is set to begin against Malik on 1 October, almost 30 years after the murder of the IAF officers.
- Real news : <https://swarajyamag.com/news-brief/killer-who-received-state-patronage-the-many-crimes-of-yasin-malik-now-to-be-tried-for-murder-iaf-officers>
- Yasin Malik speech at India Today Conclave 2008: <https://www.youtube.com/watch?v=kPu4D80crcc>



Scenes

- **Woman Cut by Saw**

- Girija Tickoo was a Kashmiri Pandit married woman from Bandipora and worked as a laboratory assistant at a government school in the Kashmir valley. She fled the Kashmir region along with her whole family and settled in Jammu in the aftermath of the "Azadi Movement" by the JKLF (Jammu Kashmir Liberation Front, headed by Yasin Malik) militants. One day, she received a call from someone who told her that the communal separatist movement in the valley had subsided and she can come back and collect her salary dues. She was assured that she would return home safely and the area was now safer.
- In June 1990, Girija set out to return to valley, collected her salary dues from the school and headed to her local Muslim colleague's home to pay a visit as she was visiting the area after long time. Unknown to her, she was closely tracked by the Jihadi terrorists who kidnapped Girija from the home of her colleague and took her to an unknown place while keeping her blindfolded. Apart from that colleague, all other people in the locality either watched silently when she was being abducted in front of public, or were okayed to see this, for they believed that she was a 'Kaafir' and hence they shouldn't think too much for her.
- After few days, her dead body was found roadside in an extremely horrible condition, the post-mortem reported that she was brutally gang-raped, sodomized, horribly tortured and cut into two halves using a mechanical saw while she was still alive. Yes, an alive woman was cut apart into pieces by the sharp saw, right from the middle of her body! It's impossible to imagine her pain, agony and cries that she must have undergone during the unthinkable ordeal. Just try visualising it, if you can, even the 2012 Nirbhaya case brutality wasn't that worse.
- Real news : <https://myvoice.opindia.com/2020/06/girija-tickoo-murder-kashmirs-forgotten-tragedy/>



Scenes

• 23 people shot

- The 23 Kashmiri Pandits were killed in the intervening night of 25 and 26 January 1998. They had not left Kashmir even as majority of this community had migrated to Jammu in the wake of militancy in Kashmir.
- According to the locals, they were inside the local Masjid offering special prayers on that night as it was Shab-l-Qadr, when they heard some gun shots and cries.
- "First we thought that army men may be patrolling in the area ahead of the R-day, which was falling on the next day," locals said.
- They said it was about midnight when "we were offering prayers and someone from outside came and said the Pandit houses including the temple are up in flames."
- "We rushed out of the mosque to see what was happening and were shocked to find the houses including the temple up in flames. Stepping nearer, we found there were bodies all around in a pool of blood," Abdul Gaffar an elderly recalls.
- Locals said that on the early morning of 26 January, when everyone rushed to the spot they saw 23 of the 24 members belonging to four Pandit families lying dead in a pool of blood
- "A lone member of the community namely Vinod also known as Ashu (then 14 years old) son of Badri Nath had escaped the fatal assault," the locals said.
- The slain included the family members of four families and at least 5 guests who had come from Jammu to visit their relatives here.
- Real news: <https://www.greaterkashmir.com/kashmir/1998-wandhama-massacre-when-23-kashmiri-pandits-were-killed-in-the-dead-of-night>



Scenes

- Photo on Bitta house wall showing Bitta with Professor
- Real news : <https://www.dawn.com/news/662794/dead-men-talking>



Scenes

- **Bharat tere Tukde in College**
- **PROOF: 'Bharat Tere Tukde Honge, Inshallah' Video In 2016 JNU Seditious Case Chargesheet Accessed By Republic TV**
- Real news video: <https://www.youtube.com/watch?v=kmDorqFv7Es>



Scenes

- In College Indian Army called as murderer and rapist
- **In Kashmir, women are raped by security personnel: Kanhaiya Kumar**
- Real news video: <https://www.youtube.com/watch?v=cJERkW4QpUE>



IUMS President Kanhaiya Kumar at the IUMS campus in New Delhi. (PTI Photo)

Scenes

- **Refugee Camp**

- Many Kashmiri Pandits were killed, raped and tortured before and after January 19, 1990 in a series of targeted killings of minority Pandits,” it said.
- Remembering the night, Mona Razdan, one of the displaced Kashmiri Pandits, said that the night was “possibly the longest night of our lives”.
- “Mobs from all over the valley had occupied every single road in Kashmir. They shouted slogans against Pandits asking us to either join them or leave the valley,” she said.
- Regretting the current state of the exiled Kashmiri Pandit community, Vivek Raina, a young student, said, “More than 50,000 of our people perished in the inhabitable camps. They fell to snake and scorpion bites. There still is a refugee camp in Jammu that harbours more than 25,000 people and is no better than a concentration camp.”
- Real news : <https://indianexpress.com/article/india/kashmiri-pandits-demand-creation-of-a-separate-township-within-kashmir-for-them-5546395/>



Scenes

• Slogans

- Hundreds of thousands of Kashmiri Muslims descended on the Valley's streets, chanting. These words were played on the loudspeakers of each of the 1100 mosques
- *Ralive, Tsalive, or Galive* (**Convert** to Islam, **Leave** the place or **Perish**)
- “Zalimo, O Kafiro, Kashmir harmara chod do.” (O! Merciless, O! Kafirs, leave our Kashmir)
- “Kashmir mein agar rehna hai, Allah-ho-Akbar kahna hoga.” (Anyone wishing to live in Kashmir will have to convert to Islam)
- “La Sharqia la gharbia, Islamia! Islamia!” (From East to West, there will be only Islam)
- “Kashmir banega Pakistan.” (Kashmir will become Pakistan)
- “Pakistan se kya Rishta? La Ilah-e-Ilallah.” (Islam defines our relationship with Pakistan)
- “Kashmir banawon Pakistan, Bataw varaie, Batneiw saan.” (We will turn Kashmir into Pakistan, along with the Kashmiri Pandit women, but not their men)
- “death to India” and “death to Kafirs”
- Real news :
- <https://www.news18.com/news/opinion/opinion-convert-leave-or-perish-exile-of-kashmiri-hindus-was-by-islamic-design-4675937.html>
- <https://hindi.opindia.com/opinion/political-issues/raliv-galiv-ya-chaliv-kashmiri-pandits-genocide-in-valley-the-kashmir-files-hindu-women-rapes-farooq-abdullah-congress-govt/>

Scenes

- **Governor Letter to PM Shri Rajiv Gandhi**

- You and your friends like Dr. Farooq Abdullah are, however, bent upon painting a false picture before the nation with regard to Kashmir.
- Mani Shankar Iyer, too, has been dipping his poisonous darts in the columns of some magazines.
- from the beginning of 1988, I had started sending “Warning Signals” to you about the gathering storm in Kashmir? But you and the power wielders around you had neither the time, nor the inclination, nor the vision, to see these signals. They were so clear, so pointed, that to ignore them was to commit sins of true historical proportions.
- To recapitulate and to serve as illustrations, I would refer to a few of these signals. In August 1988, after analysing the current and undercurrents, I had summed up the position thus: “The drum-beaters of parochialism and fundamentalism are working overtime. Subversion is on the increase. The shadows of events from across the border are lengthening. Lethal weapons have come in. More may be on the way”.
- In April 1989 I had desperately pleaded for immediate action. I said: “The situation is fast deteriorating. It has almost reached a point of no return. For the last five days there has been large-scale violence, arson, firing, hartals, casualties and what not. Things have truly fallen apart. Talking of the Irish crisis, British Prime Minister Disraeli had said: “It is potatoes one day and Pope the next.” Similar is the present position in Kashmir. Yesterday, it was Maqbool Butt; today it is Satanic Verses; Tomorrow it will be repression day and the day after it will be something else. The Chief Minister stands isolated. He has already fallen-politically as well as administratively; perhaps, only constitutional rites remain to be performed. His clutches are too soiled and rickety to support him. Personal aberrations have also eroded his public standing. The situation calls for effective intervention. Today may be timely, tomorrow may be too late”.
- Again, in May, I expressed my growing anxiety: ‘What is still more worrying is that every victory of subversionists is swelling their ranks, and the animosity is being diverted against the central authorities.’ But you chose not to do anything. Your inaction was mystifying. Equally mystifying was your reaction to my appointment for the second term. How could I suddenly become communal, anti-Muslim and what not?
- With regard to the conditions prevailing before and after my arrival on the scene, you and your collaborators have been perverting reality. The truth is that before the imposition of Governor’s rule on January 19, 1990, there was a total mental surrender. Even prior to the day (December 8, 1989) of Dr. Rubaiya Sayeed’s kidnapping, when the eagle of terrorism swooped on the state with full fury, 1600 violent incidents, including 351 bomb blasts had taken place in eleven months. Then between January 1 and January 19, 1990, there were as many as 319 violent acts - 21 armed attacks, 114 bomb blasts, 112 arsons, and 72 incidents of mob violence.
- The truth supported by the preponderance of evidence is that before January 19, 1990, the terrorist had become the real ruler. The ground had been yielded to him to such an extent that it dominated the public mind.
- Real [news:https://www.newindianexpress.com/nation/2019/aug/17/potatoes-one-day-the-pope-the-next-2020117.html](https://www.newindianexpress.com/nation/2019/aug/17/potatoes-one-day-the-pope-the-next-2020117.html)
- <https://www.newindianexpress.com/thesundaystandard/2019/aug/17/jagmohans-letter-to-rajiv-gandhi-on-kashmir-congress-displayed-total-mental-surrender-2020395.html>

Scenes

- **Governor Letter to PM Shri Rajiv Gandhi**

- What I had really pointed out in August-September 1986 was: ‘Article 370 is nothing but a breeding ground for the parasites at the heart of the paradise. It skins the poor. It deceives them with its mirage. It lines the pockets of the “power elites.” It fans the ego of the new sultans. In essence, it creates a land without justice, a land full of crudities and contradictions. It props up politics of deception, duplicity and demagogy.
- It breeds the microbes of subversion. It keeps alive the unwholesome legacy of the two-nation theory. It suffocates the very idea of India and fogs the very vision of a great social and cultural crucible from Kashmir to Kanyakumari. It could be the epicentre of a violent earth-quake, the tremors of which would be felt all over the country with unforeseen consequences.
- Real news: <https://www.newindianexpress.com/nation/2019/aug/19/jagmohans-letter-to-rajiv-gandhi-on-kashmir-article-370-skins-the-poor-helps-parasites-2020909.html>

Other than the movie

Kashmir Shaivism: Under Siege

M. G. Chitkara

A demographic change has taken place by hounding Kashmir Pandits out on the basis of faith and loyalty. Sheikh Mohammad Abdullah in his autobiography "Aatish-e-Chinaar", Chinar on Fire says pandits are spies of India; as such they are like the fifth column; and they never supported mainstream Muslim nationalism. The autobiography was an accusation. It was Sheikh Abdullah who created a philosophy of separatism. From



Asalamu alaikum warah matullahi wabarakata hoo.

All Brothers & Sisters of Kashmir valley

Freedom Movement of Kashmir Valley

Yeh Kashmir hamara hai is kya faisla hum karengey

This is to inform that all shops, vendors, and all business establishment who so ever works in the valley please cooperate with us don't open any shop till the end of this fight. And please follow below points:-

1. We are giving last & final warning to pick n choose , m s mall, Dickson,hcf bank & lala sheikh.
2. we request all girls please don't use of scooty if we saw any girl who ride scooty we will burn the scooty as well the girl .
3. After every prayer we request all masjid inticazbia please use slogans & taraneeee in your respective masjids.
4. There is no one who will guide us for the right path we request all Muslims please pray & duwa in your prayer for the Kashmir valley.
5. We request all private transport please cooperate with us.
6. Humein chahiye ke hum apne Mohalle waloon ke taraf bhi tawajoo rakhe koi site toh nahi jis ke ghar main khane peene ke cheezia majood nahi agar aisa koi hai toh humein un ke madad kar lene chahiye is baari mein hum sab muhala committee ko guzarish karte hai ke woh un mustahiq garoon ke zarooriyat poorie karne .

Yeh jang jare hai tab tak jab tak hum azaadi na leagey.....In Sha Allah Zaroor.....

**SANG BAAZ ASSOCIATION JAMMU & KASHMIR
AZAD KASHMIR**

ANSAKULLAH

Handwritten Urdu text, likely a notice or warning, with a circular stamp on the right side.

A quarter million Hindus (presently more than half a million) have been forced to abandon their homes in the Kashmir have been classified as "undesirables" by the terrorists. A notice circulated in Kashmir by the Area Commander of terrorist outfit "Al Ansar" demonstrates their method of operation.

"ALL Mujahideen brothers are informed that Ashok Kumar and Jawahar Lal residents of Rafiabhad have migrated from the Valley. These infidels (Kafirs) are working against Islam and are informers of Police. They are also RSS workers. These informers have given the names of Militants to intelligence agencies which resulted in the killing and arrest of our associates. The infidels want to return to the valley. I appeal to all militant brothers to keep an eye on them, catch them alive and hand over to us."

D1-2



الله اکبر

مسلمانو جاگو
قافرو جاگو
لہر آ رہا ہے

Seal of the Central Office of Allah Tigers

Allah-O-Akbar

MUSLIMS AWAKE

ALL INFIDELS VANISH

JIHAD IS APPROACHING

Clarion call by Allah Tigers'



LASHKER — E — ISLAM

Migrant Colony, Hawal
Pulwama

Aa Salam Aalai Kum - wa Barkat e ho,

All migrants / RSS agents leave or face death!
No space for Kashmiri Pandits who want another Israel in Kashmir to kill Kashmiri Muslims.

Double / triple your security, be ready for target killing. You will die.

Commande
Lashker-e-Islam

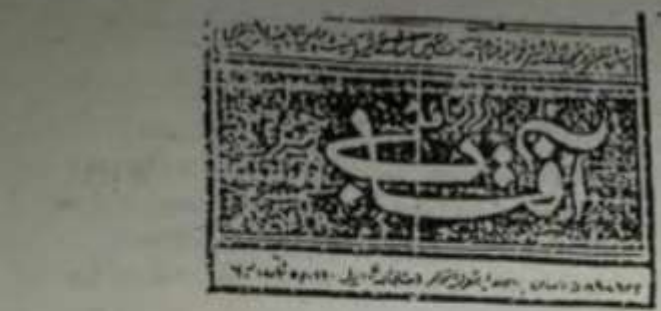
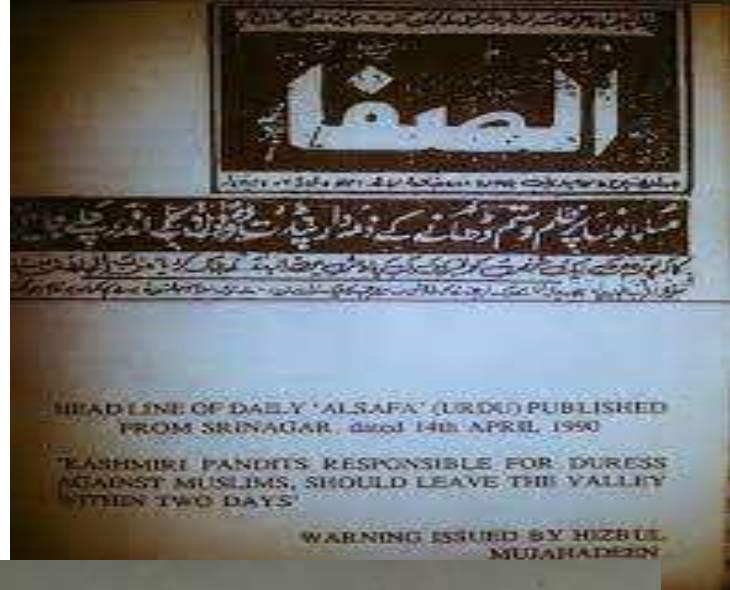
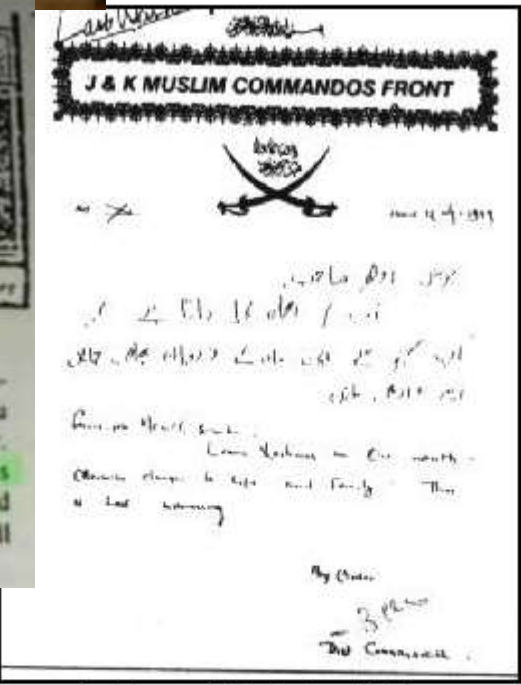
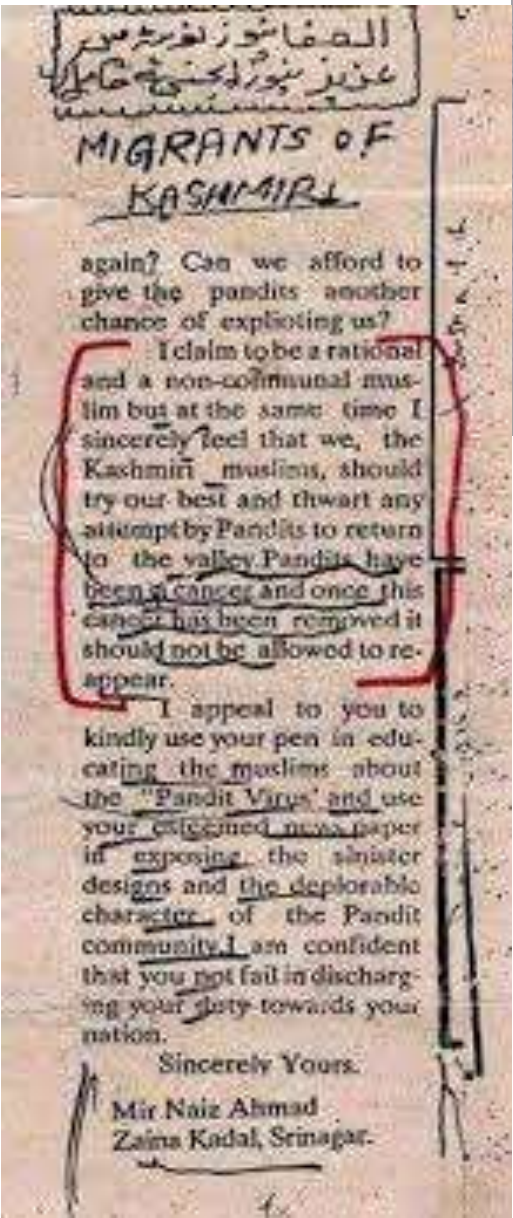


Fig 2: Press release of Hizbul Mujahideen faction of Kashmiri terrorists published in the morning edition of Urdu daily Aftab on 1/4/1990. Aftab is published from Srinagar. The headlines proclaimed: "The aim of present struggle is the supremacy of Islam in Kashmir, in all walks of life and nothing else. Anyone who puts any hurdle in our way will be annihilated."



The terrorist's intimidation: Leave Kashmir in one month otherwise danger to life and family. This is Last Warning. By Order Dist. Commander



Aug 2006 .English Translation Of Threat "The traitors of "Jang-e-Aazadi" i.e, Kashmiri Pandits who have been part and parcel of "Muslim - Kush" policies of Jagmohan, who have since left their "Wattan", are being strongly warned to desist from the plans and activities which are aimed at undermining our freedom struggle. Our organization stands by the joint pronouncement dated 22.7.2005 of Al-farin, Al-Nasreen, Farzandani Millat and Save Kashmir Movement, which made compulsory for the Pandits to seek pardon, for all the omissions and commissions against the Kashmiri Muslims and also to beg pardon for the heinous crimes they have committed, which also directed Pandits to participate actively in Jihad failing which they will not be allowed to come back. Our organization in its congregation has decided to defeat the sinister designs of the migrant Pandits, who are going to perform a Maha Shraadh at Mattan near Islamabad to project the killings of "Mukhbir Pandits" as martyrs. The Pandits are warned to be ready to pay the price for entering the valley. Defying this warning, they could not be protected even by the Prime Minister of India, the Indian puppet Chief Minister and the army contingents. Migrant Pandits are being warned that their welfare rests in begging for pardons, accept their heinous crimes and terms and conditions of our organizations, till they do it the doors to the valley are shut for them." Nizam-u-Din Sarwar Spokesperson for HUJI

Hatuey retweeted
Salman Nizami @Salman... 2013-01-27
Now Retweet if you HATE your Country... Say * I HATE YOU INDIA *

Salman Nizami @SalmanNizami_
Tum kitnay Afzal maro gay, har ghar say Afzal niklay ga ! #Slogan #Azadi #Kashmir.

Salman Nizami @SalmanNizami_
Aye Hindustan; Tumhara ek Bhagat Singh desh ki azadi kay liye kurban hua, hamaray 1,50000 log Kashmir ki Azadi panay kay liye qurab huway.

Salman Nizami @SalmanNizami_
Now I challenge BJP to hold a rally in Kashmir, we would not disrupt their rally but hang them individually at Gantaghar! #AfzalGuruHanging.

Hatuey retweeted
Salman Nizami @Salman... 2013-02-09
@kamaalrkhan We want a seperate country #Hate India.

Translate from Hindi
7:53 PM · 07 Apr 13
Salman Nizami @Salman... 2013-02-09
@kamaalrkhan We want a seperate country #Hate India.

Translate from Hindi
10:16 PM · 23 Mar 13

Hatuey retweeted
Salman Nizami @Salman... 2013-02-09
I hate you India and I mean it....Shaheed #Afzal Guru.



Salman Nizami ✓
@SalmanNizami_
INC Politician/Media Penalist/Gandhian.



Kashmir Issue in one para:



Aasiyeh Andrabi

@aasiyehandrabi



Our goal is islamic khilafah in entire world & merger with Pakistan is 1st stair towards this great cause.so india be ready for ghuzwa Hind

7:04 PM · 26 May 16

Further Sources

- <https://ikashmir.net/>
- <http://www.panunkashmir.org/>